Fort Collins, Colorado 80527-2400

## PATENT APPLICATION

ATTORNEY DOCKET NO. \_\_\_\_10992784-1

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Ínventor(s):

Sriram Ramani, et al.

Confirmation No.: 2479

**Application No.:** 09/533,781

Examiner: A. Basehoar

Filing Date:

March 24, 2000

**Group Art Unit: 2178** 

Title:

ENTERPRISE APPLICATION TRANSACTIONS AS SHARED ACTIVE DOCUMENTS

**Commissioner for Patents** Α

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| PETITION FOR EXTER  | NSION OF TIME                                   |
|---|---|
|   | NOTO TO THINK                                   |
| Sir:  |   |
| In an Office Action mailed onMay 7, 2004  | , on the above-identified U.S. Patent           |
| application, a shortened statutory period of3   | months was set for response. In accordance      |
| with 37 C.F.R. 1.136(a), applicant(s) hereby request  | c(s) a:   |
| (X) one month   |   |
| ( ) two months  |   |
| ( ) three months  |   |
| (·) four months   |   |
| time extension so that the period for response to the   | Office Action expires on 9/7/2004               |
| Authorization to charge the fee required by 37 CFR  | 1.17 to Deposit Account 08-2025 appears in th   |
| enclosed transmittal letter. At any time during the p   | endency of this application, please charge any  |
| fees required or credit any over payment to Deposit   | Account 08-2025 pursuant to 37 CFR 1.25.        |
| Additionally please charge any fees to Deposit According  | unt 08-2025 under 37 CFR 1.16 through 1.21      |
| inclusive, and any other sections in Title 37 of the C  | ode of Federal Regulations that may regulate    |
| fees. A duplicate copy of this sheet is enclosed.   |   |
| I hereby certify that this correspondence is being deposited with the United States Postal Service as : |   |
| ( ) First Class Mail  | Respectfully submitted,                         |
| ( ) "Express Mail Post Office to Addressee" service under 37 CFR 1.10.                                  | Sriram Ramani) et al.                           |
| "Express Mail" label no.  | Ву  |
| in an envelope addressed to: Commissioner for   | ,<br>Sean S. Wooden                             |
| Patents, Alexandria, VA 22313-1450.  Date of Deposit:   | Attorney/Agent for Applicant(s) Reg. No. 43,997 |
| Typed Name:   |   |
| Signature:  | Date: 9/7/2004                                  |
| 09/08/2004 SDENBOB1 00000032 082025 09533781  | Telephone No.: (202) 662-2700                   |
| 2 FC:1251 110.00 DA Rev 10/03 (Ext Time)  |   |